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Attorneys for Tanner Lane Ranch LLLP

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 27-7568 IN THE NAME OF
TANNER LANE RANCH LLLP

**APPLICANT'S
WITNESS AND EXHIBIT LIST**

Tanner Lane Ranch LLLP, (hereinafter the "Applicant"), by and through its attorneys of record, Holden, Kidwell, Hahn & Crapo, P.L.L.C., pursuant to Hearing Officer Cefalo's *Notice of Hearing and Disclosure Order* dated February 20, 2015, hereby submits *Applicant's Witness and Exhibit List* summarizing the witnesses that may testify at the hearing and the exhibits that may be offered as evidence at the hearing scheduled for the above matter on April 8-9, 2015.

WITNESSES

The following lay witnesses may be called by the Applicant to testify at the hearing:

1. Chris Drakos (Tanner Lane Ranch LLLP representative)
2. Jason Helms (JCH Engineering & Consulting, P.L.L.C.—Expert witness for Applicant).
3. Ernest Carlsen (Idaho Water Engineering—Expert witness for Applicant)
4. Any of the Protestants' witnesses

EXHIBITS

The following exhibits may be introduced at the hearing:

100. Original Application for Permit for 27-7568.
101. Amended Application for Permit for 27-7568.
102. JCH Engineering & Consulting, P.L.L.C. *Water Right Permit Application No. 27-7568 Report*, March 25, 2015.
103. JCH Engineering & Consulting, P.L.L.C. *Water Supply Bank Rental Application Report*, April 8, 2014.
104. Memo to Remington Buyer from Mike McVay, *Evaluation of Tanner Lane Ranch Water Supply Bank Rental Application*, August 7, 2014.
105. Appendix A to McVay Memo (Exhibit 104).
106. Appendix B to McVay Memo (Exhibit 104).
107. *Discharge Measurement Summary* (prepared by Ernie Carlsen of Idaho Water Engineering) for Old Hansen Ditch heading location.
108. *Measuring Section Map* (prepared by Ernie Carlsen of Idaho Water Engineering) for Old Hansen Ditch heading location.
109. *Discharge Measurement Summary* (prepared by Ernie Carlsen of Idaho Water Engineering) for location nearest proposed well.
110. *Measuring Section Map* (prepared by Ernie Carlsen of Idaho Water Engineering) for location nearest proposed well.
111. *Discharge Measurement Summary* (prepared by Ernie Carlsen of Idaho Water Engineering) for Rich Lane Bridge.
112. *Measuring Section Map* (prepared by Ernie Carlsen of Idaho Water Engineering) for Rich Lane Bridge.
113. USGS Report for Station No. 13066000 (dated March 18, 2015).
114. Illustrative Map of Locations of Measurements.
115. Permit Mitigation Illustrative Map.
116. Partial Decree for Water Right No. 27-13B.
117. Photographs and Summary of Photographs.
118. Water Right Report for Water Right No. 27-13B (printed March 25, 2015).

119. *Mitigation Plan for 27-7568*, dated March 25, 2015 (summarizing mitigation plan for hearing purposes).

The Applicant reserves the right to submit additional exhibits, such as those necessary for rebuttal of any of the protestants' witnesses or exhibits, and to use any official documents that are included within IDWR's files.

Dated this 25th day of March, 2015.



Robert L. Harris, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

CERTIFICATE OF SERVICE

I hereby certify that I served a copy of the following described pleading or document on the parties listed below by hand delivery, email, mail, or by facsimile, with the correct postage thereon, on this 16th day of March, 2015.

DOCUMENT SERVED: APPLICANT'S WITNESS AND EXHIBIT LIST

ORIGINAL TO: James Cefalo
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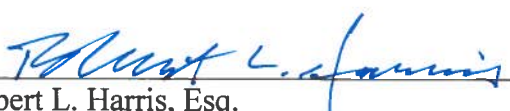
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